



# Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

|                                   |                         |                    |                 |       |
|-----------------------------------|-------------------------|--------------------|-----------------|-------|
| Name of Candidate or Officeholder |                         |                    | Phone Number    |       |
| Mary Bangerter                    |                         |                    | (801)94-7562    |       |
| Street Address                    | Suite/Apartment/PO Box: | City               | State           | Zip   |
| 7809 South Keswick Rd             |                         | Cottonwood Heights | ut              | 84093 |
| Office                            | District Number         | County             | Political Party |       |
| House                             | 45                      | Salt Lake          | Republican      |       |

|   |   |
|---|---|
| <b>Type of Report</b><br>(Check the appropriate box)  |   |
| <b>INTERIM REPORTS:</b>   | <b>FINAL REPORT:</b>  |
| <input checked="" type="checkbox"/> Seven days preceding Party Convention<br>(Required by all candidates) | <input type="checkbox"/> Final Report<br>(Required by all candidates and<br>officeholders as soon as they close<br>campaign accounts) |
| <input type="checkbox"/> Seven days preceding Primary Election<br>(Required by all candidates)            |   |
| <input type="checkbox"/> August 31st<br>(Required by all candidates)                                      |   |
| <input type="checkbox"/> Seven days preceding a General Election<br>(Required by all candidates)          | <input type="checkbox"/> Yes  |
| <b>YEAR-END REPORT</b>  | <input checked="" type="checkbox"/> No  |
| <input type="checkbox"/> January 10th of every year   | Is this report an amendment?  |

|   |  |
|---|--|
| <b>Report Verification</b>  |  |
| I, <u>Mary Bangerter</u>  |  |
| Name of Candidate   |  |
| affirm that this Report of Contributions and Expenditures is<br>true, accurate and correct to the best of my knowledge. |  |
| <u>Mary Bangerter</u>   |  |
| Signature of Candidate  |  |
| <u>4/28/2008</u>  |  |
| Date  |  |

|  |
|--|
| <b>To File this Form</b>                 |
| Mail or deliver to                       |
| Lieutenant Governor's Office             |
| Utah State Capitol, Suite 220            |
| Salt Lake City, UT 84114-2325            |
| (801) 538 - 1133                         |
| <b>For More Information</b>              |
| Contact the Lieutenant Governor's Office |
| (801) 538 - 1041                         |
| 1-800-995-VOTE(8683)                     |
| elections@utah.gov                       |

|   |       |
|---|-------|
| <b>For Office Use Only</b>                  |       |
| <input checked="" type="checkbox"/> Entered | _____ |
| <input type="checkbox"/> Copied             | _____ |
| Date Received                               |       |

|   |                |
|---|----------------|
| Page<br><b>2</b>  | of<br><b>5</b> |
| Candidate or Officeholder's Last Name<br><b>Bangerter</b> |                |
| Date of Report<br><b>4/28/2008</b>                        |                |

## Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

| REPORTING PERIOD DETAILS        |  |                   |                   |
|---------------------------------|--|-------------------|-------------------|
| Report: <b>Convention</b>       |  |                   |                   |
| Beginning Date: <b>1/1/2008</b> |  |                   |                   |
| Ending Date: <b>4/26/2008</b>   |  |                   |                   |
| Due Date: <b>4/26/2008</b>      |  |                   |                   |
| BALANCE SUMMARY                 |  |                   | YEAR<br>TO DATE   |
| <b>1</b>                        | Balance at Beginning of Reporting Period<br>(Refer to line 5 of last report) | <b>\$0.00</b>     |                   |
| <b>2</b>                        | Total Contributions Received<br>(See Schedule A)                             | <b>\$7,651.33</b> | <b>\$7,651.33</b> |
| <b>3</b>                        | Subtotal<br>(Add lines 1 & 2)  | <b>\$7,651.33</b> |                   |
| <b>4</b>                        | Total Expenditures Made<br>(See Schedule B)                                  | <b>\$6,099.00</b> | <b>\$6,099.00</b> |
| <b>5</b>                        | Ending Balance<br>(Subtract Line 3 from Line 4)                              | <b>\$1,552.33</b> |                   |

|   |                |
|---|----------------|
| Page<br><b>3</b>  | of<br><b>5</b> |
| Candidate or Officeholder's Last Name<br><b>Bangerter</b> |                |
| Date of Report<br><b>4/28/2008</b>                        |                |

## Schedule A

### Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

| Date Received                       | Name of Contributor   | Complete Mailing Address                  | I | L | A | Contribution Amount |
|-------------------------------------|-----------------------|---|---|---|---|---------------------|
| 3/7/2008                            | Bangerter, Mary       | 7809 Kesick Rd.<br>Sandy, UT 84093        |   | X |   | \$16.20             |
| 3/19/2008                           | Deputy, Michael       | 9621<br>Sandy, UT 84092                   |   |   |   | \$300.00            |
| 3/25/2008                           | Bon Vivant Consulting | 1650 Riverwood Dr<br>Sandy, UT 84093      | X |   |   | \$300.00            |
| 3/29/2008                           | Bangerter, Mary       | 7809 Kesick Rd.<br>Sandy, UT 84093        |   | X |   | \$39.47             |
| 3/31/2008                           | Bangerter, Mary       | 7809 Kesick Rd.<br>Sandy, UT 84093        |   | X |   | \$2,000.00          |
| 3/31/2008                           | Bangerter, Mary       | 7809 Kesick Rd.<br>Sandy, UT 84093        |   | X |   | \$26.00             |
| 3/31/2008                           | Bon Vivant Consulting | 1650 Riverwood Dr<br>Sandy, UT 84093      | X |   |   | \$111.06            |
| 3/31/2008                           | Shared Pharmacy       | 5235 Greenpine Dr<br>Murray, UT 84123     |   |   |   | \$500.00            |
| 4/1/2008                            | Bangerter, Mary       | 7809 Kesick Rd.<br>Sandy, UT 84093        |   | X |   | \$213.60            |
| 4/2/2008                            | B.A. Management       | 300 South 200 West<br>Bountiful, UT 84010 |   |   |   | \$1,500.00          |
| 4/2/2008                            | Bangerter, Mary       | 7809 Kesick Rd.<br>Sandy, UT 84093        |   | X |   | \$50.00             |
| 4/2/2008                            | Bountiful Cleaners    | 300 South 200 West<br>Bountiful, UT 84010 |   |   |   | \$500.00            |
| 4/2/2008                            | H.C. Pharmacy         | 300 South 200 West<br>Bountiful, UT 84010 |   |   |   | \$1,000.00          |
| 4/14/2008                           | Durrant, Michael      | 1242 East 8220 S<br>Sandy, UT 84094       |   |   |   | \$30.00             |
| 4/14/2008                           | Jensen, Linda         | 150 East 7420 S<br>Midvale, UT 84047      |   |   |   | \$15.00             |
| <b>SUB TOTAL FOR THIS PAGE</b>      |                       |   |   |   |   | <b>\$6,601.33</b>   |
| <b>TOTAL CONTRIBUTIONS RECEIVED</b> |                       |   |   |   |   | <b>\$6,601.33</b>   |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

|   |                |
|---|----------------|
| Page<br><b>4</b>  | of<br><b>5</b> |
| Candidate or Officeholder's Last Name<br><b>Bangerter</b> |                |
| Date of Report<br><b>4/28/2008</b>                        |                |

## Schedule A

### Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

| Date Received                       | Name of Contributor | Complete Mailing Address                    | I | L | A | Contribution Amount |
|-------------------------------------|---------------------|---|---|---|---|---------------------|
| 4/14/2008                           | Reagan, William     | 1492 Penrose Dr<br>Salt Lake City, UT 84103 |   |   |   | \$1,000.00          |
| 4/18/2008                           | Lindsay, Shari      | 7510 Brookbend Lane<br>Sandy, UT 84093      |   |   |   | \$50.00             |
| <b>SUB TOTAL FOR THIS PAGE</b>      |                     |   |   |   |   | \$1,050.00          |
| <b>TOTAL CONTRIBUTIONS RECEIVED</b> |                     |   |   |   |   | \$7,651.33          |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

X - Not required before May 12, 2009

|   |                |
|---|----------------|
| Page<br><b>5</b>  | of<br><b>5</b> |
| Candidate or Officeholder's Last Name<br><b>Bangerter</b> |                |
| Date of Report<br><b>4/28/2008</b>                        |                |

## Schedule B

### Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

| Exp. Date                      | Name of Recipient     | Purpose                     | I | L | A | Expenditure Amount |
|--------------------------------|-----------------------|-----------------------------|---|---|---|--------------------|
| 3/7/2008                       | State Of Utah         | Campaign Filing fee         |   |   |   | \$16.20            |
| 3/25/2008                      | Bon Vivant            | Caucus meetings             |   |   |   | \$300.00           |
| 3/29/2008                      | Office Depot          | office supplies             |   |   |   | \$39.49            |
| 3/31/2008                      | Blast Copies          | delegate letter             |   |   |   | \$13.63            |
| 3/31/2008                      | Bon Vivant            | Office Supplies             |   |   |   | \$111.06           |
| 3/31/2008                      | Grant Hall            | reimb. exp. office supplies |   |   |   | \$326.59           |
| 3/31/2008                      | Grant Hall            | Manager                     |   |   |   | \$750.00           |
| 3/31/2008                      | Kinko's               | Caucus Flyer                |   |   |   | \$58.50            |
| 3/31/2008                      | Kinko's               | Precinct caucus masterlist  |   |   |   | \$56.54            |
| 3/31/2008                      | USPS                  | Postage                     |   |   |   | \$26.00            |
| 4/1/2008                       | ?                     | campaign photos             |   |   |   | \$213.60           |
| 4/8/2008                       | Lone Star             | Delegate Meeting            |   |   |   | \$475.17           |
| 4/15/2008                      | Convention Dinner     | Salt Lake County Rep.       |   |   |   | \$100.00           |
| 4/15/2008                      | Grant Hall            | Manager                     |   |   |   | \$750.00           |
| 4/15/2008                      | Sam's                 | Printer ink                 |   |   |   | \$96.89            |
| 4/15/2008                      | USPS                  | Postage                     |   |   |   | \$22.14            |
| 4/22/2008                      | Salt Lake County Rep. | Convention booth            |   |   |   | \$500.00           |
| 4/24/2008                      | Imaginos              | Signs - banners             |   |   |   | \$2,200.08         |
| 4/24/2008                      | Sweet Candy           | Convention                  |   |   |   | \$43.11            |
| <b>SUB TOTAL FOR THIS PAGE</b> |                       |                             |   |   |   | <b>\$6,099.00</b>  |
| <b>TOTAL EXPENDITURES MADE</b> |                       |                             |   |   |   | <b>\$6,099.00</b>  |

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed